

Darya E Nil Ke Naam Hazrat Umar (rd) Ka Khat.

**Urdu Kitab Ek Hazar Anmol Moti se
majmun ka khulasa lipyantaran
kiya he.**



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Bismillahirrahmanirrahim

Jab Misar fatah huva to Misar vale Hazrat Amra Ibnul Aas (rd) ke pas aaye aur kehne laghe hamari purani rasam he ki is mahine me nil ki bali chadhate he, aur agar na chadhaye to dariya me paani nahi aata, ham aisa karte he ki is mahine ki rasam ke mutabik barvi tarikh ko ek kuvari ladki ko lete he jo apne maa baap ki ek-lauti ho, uske validen ko de dila kar razamand karlete he, aur usse bahut achche kapde aur bahut kimti jevrat pehnakar, ban savar kar usko nil me dal dete he, to uska paani chadhta he, varna

paani nahi chadhta.

Musalmanno ke lashkar ke sardar Hazrat Amra Ibnul Aas (rd) ne kaha ye ek jahilana aur beva-kufana rasam he, Islam iski ijajat nahi deta, Islam to aisi aadato ko mitane ke liye aaya he, tum aisa nahi kar sakte, chunache vo isse ruk gaye daryae nil ka paani nahi chadha.

Mahina pura nikal gaya, lekin dariya sukha pada huva he, log pareshan ho kar irada karne laaghe ki Misar ko chhod de, Hazrat Amra Ibnul Aas (rd) ne Amirul Momin Hazrat Umar (rd) ko is baat ki khabar dete he, vaha se javab milta he aap ne jo kiya achcha kiya, ab me is khat me ek parcha dariyae nil ke naam bhej raha hu, tum isae lekar dariyae nil me dal do, Hazrat Amra Ibnul Aas (rd) ne us parche ko nikal kar padha to usme likha tha, khat he Allah ke bande Amirul Momin Umar ki taraf se Misar valo ke dariyae nil ke naam,

humdo salat ke baad agar tu apni taraf se aur apni marji se beh raha he, to kher mat beh, aur agar Allah vahid va kah-har tujhe jaari rakhta he to ham Allah se duva maangte ki vo tujhe behta kar de.

Ye parcha lekar amire lashkar ne dariyae nil me dal diya, abhi ek raat bhi nahi gujri thi ki dariyae nil me 16 haath gehraai me paani behne laga, aur ussi vakt Misar ki sukha-dukad, hari-bhari hogayi, aur mehangaai sastepan se badaal gayi, khat ke dalte hi dariya pure josh me behne laga, uske baad se har saal jo jaan bali ke taur par chadhai jaati thi vo bachh gayi, aur Misar se is napak rasam ka hamesha ke liye khatma ho gaya. (Tafsir Ibne Kasir)